

**DIRECTOR OF (insert name of Service Area)**

**Significant decisions - Delegated Action - For Reporting to Cabinet 12 December 2017**

◆ denotes background papers are Exempt.

| No | Date approved by Director | Title | Decision |
|----|---------------------------|-------|----------|
| 1. |                           |       |          |
| 2. |                           |       |          |

**Delegated Action**

| Type  | Number    |
|---|-----------|
| 9.06.1c Provision of Crèche Workers to Triangle Children's Centre | £10,000 1 |
|   |           |
|   |           |
|   |           |
|   |           |
|   |           |

Director/Assistant Director Signature ..... *[Signature]* ..... Date ..... 30.11.17 .....