

**Alexandra Palace and Park Consultative Committee on 23 October 2007**

Report Title: **Forthcoming Events**

Report of: **David Loudfoot, General Manager**

**1. Purpose**

1.1 To advise the Committee of the forthcoming events to the end of the financial year.

**2. Recommendations**

2.1 That the Committee notes the report.

Report Authorised by: **David Loudfoot** .....

 Date 15/10/07

Contact Officer: **David Loudfoot, General Manager 0208 365 2121**

**3. Executive Summary**

3.1 N/A

**4. Reasons for any change in policy or for new policy development (if applicable)**

4.1 N/A

**5. Local Government (Access to Information) Act 1985**

5.1 Further information about this report can be obtained from David Loudfoot, General Manager, Alexandra Park & Palace, Alexandra Palace Way, Wood Green, London N22 7AY. Telephone number 020 8365 2121.

## 6. Description

### 6.1 Confirmed public events and first provisional options.

Event	Date	Room
<b>Farmers Market</b>	<b>21 &amp; 28 October 2007</b>	<b>Paddock</b>
<i>British Inventors Society Show</i>	<i>18-21 October 2007</i>	<i>WH</i>
<b>Prince's Trust Kite Festival</b>	<b>20 October 2007</b>	<b>Racecourse/Helipad</b>
<b>Chingford League Cross</b>		
<b>Country Races</b>	<b>27 October 2007</b>	<b>Park/Paddock</b>
<b>The London Dolls House Fair</b>	<b>28 October 2007</b>	<b>GH</b>
<i>Organ Concert</i>	<i>31 October 2007</i>	<i>GH</i>
<b>Fireworks</b>	<b>3 November 2007</b>	<b>GH</b>
<b>AP Beer Festival</b>	<b>3 November 2007</b>	<b>WH</b>
<b>Farmers Market</b>	<b>11, 18 and 25 November 2007</b>	<b>Paddock</b>
<i>Natural England Conference</i>	<i>13 November 2007</i>	<i>WH</i>
<b>Metropolitan Housing Dinner</b>	<b>16 November 2007</b>	<b>WH/PR/LR</b>
<i>Arcade Fire Concert</i>	<i>17- 19 November 2007</i>	<i>GH</i>
<b>Interpol Concert</b>	<b>28-30 November 2007</b>	<b>GH</b>
<i>Bollywood Reincarnated</i>	<i>2 December 2007</i>	<i>GH</i>
<b>Farmers Market</b>	<b>2, 9, 16, 23 &amp; 30 December 2007</b>	<b>Paddock</b>
<b>Friends of AMMA Conference</b>	<b>4-5 December 2007</b>	<b>WH</b>
<i>Artic Monkeys</i>	<i>8-9 December 2007</i>	<i>GH</i>
<b>Cinderella on Ice</b>	<b>10-12, 14 &amp; 16 December 2007</b>	<b>Ice Rink</b>
<b>Bloc Party Concert</b>	<b>14-15 December 2007</b>	<b>GH</b>
<b>World Champion Darts</b>	<b>17-22 December 2007</b>	<b>GH/WH/PR</b>
	<b>26-30 December 2007</b>	
	<b>1 January 2008</b>	
<b>Farmers Market</b>	<b>6, 13 &amp; 20 January 2008</b>	<b>Paddock</b>
<i>Tamil Concert</i>	<i>11-13 January 2008</i>	<i>GH</i>
<i>South East Tourism Exhibition</i>	<i>12 January 2008</i>	<i>WH</i>
<i>William Hill Roadshow</i>	<i>14-15 January 2008</i>	<i>WH</i>
<b>London Model Engineering Show</b>	<b>18 -20 January 2008</b>	<b>GH/PS</b>
<i>Make-up Trade Show</i>	<i>24-27 January 2008</i>	<i>WH/PR/PS/LR</i>
<i>Kosher Expo</i>	<i>3-4 February 2008</i>	<i>WH</i>
<b>Farmers Market</b>	<b>3, 10, 17 &amp; 24 February 2008</b>	<b>Paddock</b>
<i>International Woodworking Exh.</i>	<i>8-10 February 2008</i>	<i>GH/WH</i>
<b>Classic Car Show</b>	<b>23-24 February 2008</b>	<b>GH/WH/PR</b>
<b>Dinghy Sailing Show</b>	<b>1-2 March 2008</b>	<b>GH/WH/PR</b>
<i>Metropolis Concert</i>	<i>4-5 March 2008</i>	<i>GH</i>
<i>Asian Wedding Show</i>	<i>8-9 March 2008</i>	<i>GH</i>
<b>Farmers Market</b>	<b>9, 16, 23 &amp; 30 March 2008</b>	<b>Paddock</b>
<i>OSPRE Exams</i>	<i>10-11 March 2007</i>	<i>GH</i>
<i>Breakthrough to Success Conf.</i>	<i>15-16 March 2007</i>	<i>GH</i>
<i>Slammin Vinyl*</i>	<i>22 March 2008</i>	<i>GH/WH/PR</i>
<i>Kurdish NY</i>	<i>25-26 March 2008</i>	<i>GH</i>
<i>Festival of Railway Modelling</i>	<i>29- 30 March 2008</i>	<i>GH/WH</i>

Note: 1<sup>st</sup> Option Provisional Bookings are typed in italic.

**7. Summary and Conclusions**

7.1 N/A

**8. Recommendations**

8.1 The Committee notes the report.

**9. Legal and Financial Comments**

9.1 The Director of Finance and the Trust's solicitor has been sent a copy of this report.

**10. Equalities Implications**

10.1 There are no perceived equal opportunities implications in this report.