

Alexandra Palace and Park Consultative Committee On 16th February 2010

Report Title: Forthcoming Events

Report of: Rebecca Kane, Managing Director, Alexandra Palace Trading Limited

1. Purpose

1.1 To advise the Consultative Committee of the forthcoming events to March 2010.

2. Recommendations

2.1 That the Committee notes the report.

Report Authorised by: **Rebecca Kane**  Date... **26/1/10**

Contact Officer: Rebecca Kane, Managing Director APTL 0208 365 2121

3. Executive Summary

3.1 N/A

4. Reasons for any change in policy or for new policy development (if applicable)

4.1 N/A

5. Local Government (Access to Information) Act 1985

5.1 Further information about this report can be obtained from Rebecca Kane, Managing Director, Alexandra Palace Trading Limited, Alexandra Palace Way, Wood Green, London N22 7AY. Telephone number 020 8365 2121.

6. Description

6.1 Confirmed public events and first provisional options.

CONFIRMED PUBLIC EVENTS AND 1ST PROVISIONAL OPTIONS
1st February - 31st March 2010

| Event | Date | Area |
|---|----------------|-------------|
| Junior Hockey Match | 6 Feb 2010 | IR |
| Farmers Market | 7 Feb 10 | Park |
| Greyhounds Match | 7 Feb 10 | IR |
| Year 9 Careers Event | 9 Feb | PR & LR |
| Junior Hockey Match | 13 Feb 2010 | IR |
| Antique & 20 th Century Fair | 14 Feb 10 | GH |
| Greyhounds Match | 14 Feb 10 | IR |
| Junior Hockey Match | 20 Feb 2010 | IR |
| Farmers Market | 21 Feb 10 | Park |
| Motorcycle Show | 26 - 28 Feb 10 | GH, WH & PR |
| Junior Hockey Match | 27 Feb 2010 | IR |
| Greyhounds Match | 28 Feb 10 | IR |
| Dinghy Show | 6 & 7 Mar 10 | GH, WH & PR |
| Junior Hockey Match | 6 Mar 2010 | IR |
| Greyhounds Match | 7 Mar 10 | IR |
| Woodworking Show | 12 – 14 Mar 10 | GH |
| Junior Hockey Match | 13 Mar 2010 | IR |
| Farmers Market | 14 Mar 10 | Park |
| London Ananda Utsav (Indian Festival) | 19 – 21 Mar 10 | GH |
| Junior Hockey Match | 20 Mar 2010 | IR |
| Farmers Market | 21 Mar 10 | Park |
| Greyhounds Match | 21 Mar 10 | IR |
| Railway Modelling Exhibition | 27 & 28 Mar 10 | GH & WH |
| Junior Hockey Match | 27 Mar 2010 | IR |

Note: 1st Option Provisional Bookings are typed in Italic

7. Summary and Conclusions

7.1 N/A

8. Recommendations

8.1 The Board notes the report.

9. Legal and Financial Comments

9.1 The Director of Finance and the Trust's solicitor have been sent a copy of this report.

10. Equalities Implications

10.1 There are no perceived equal opportunities implications in this report.