

**Licensing Committee - 21<sup>st</sup> February 2006**

<b>Report title: Member Training for the Licensing Act 2003</b>	
<b>Report of: The Lead Officer Licensing</b>	
<b>Ward(s) affected N/A</b>	
<b>1. Purpose</b>	<b>To report on the current position of Member training, and the need to train/re-train existing/new Members for the next municipal year.</b>
<b>2. Recommendations</b>	<ul style="list-style-type: none"><li>(i) To task officers to complete an audit of Member training in respect of the Licensing Act 2003 in order to ascertain which members require re-training.</li><li>(ii) To appoint James Button and Co as the preferred supplier of training instructions (either in-house or off-site) for existing and new members.</li><li>(iii) To task members and officers to embark on a comprehensive training programme in line with the introduction of the Gambling Act 2005.</li><li>(iv) Recommendations (i) to (iii) above to be completed in conjunction with the Training and Information Manager, Member Services.</li></ul>
<b>Report authorised by: Robin Payne.....</b> <b>Assistant Director Enforcement Services</b>	
<b>Contact Officer: Ms Daliah Barrett</b>	<b>Telephone: 020 8489 5103</b>
<b>3. Executive summary</b>	For consideration by Sub Committee under Licensing Act 2003 for a New Premises licence
<b>4. Access to information:</b>	Local Government (Access to Information) Act 1985 Background Papers The following Background Papers are used in the preparation of this Report: <b>N/A</b>  <b>The Background Papers are located at Enforcement Service, Civic Centre, High Road Wood Green N22</b>

## 5. REPORT

### Background

5.1 The last major round of training for members facilitated by the Licensing Service was undertaken between ? and ?, as a result of the new Licensing Act 2003.

5.2 All officers involved in the new Act (Environmental Services and Member Services) have been trained

5.3 James Button:

5.4 **James Button & Co., Solicitors**  
**Public Health Legal Information Unit**  
**7 Devonshire Drive**  
**Rowsley**  
**Matlock**  
**Derbyshire**  
**DE4 2HB**

5.5 **COSTS** = c£120pp off-site  
= c£?? in-house

5.6

## 6. RELEVANT REPRESENTATIONS (CONSULTATION)

- 6.1. .
- 6.2. .
- 6.3.

## 7.0 Interested Parties

No letters of representation have been received against this application.

## 8.0 Financial Comments

The fee which would be applicable for this application was **£190.00**