

NOTICE OF MEETING

CABINET MEMBER SIGNING

Friday, 20th May, 2016, 2.30 pm - Civic Centre, High Road, Wood Green, N22 8LE

Members: Councillor Claire Kober

Quorum: 1

1. FILMING AT MEETINGS

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

2. URGENT BUSINESS

The Leader will advise of any items they have decided to take as urgent business.

3. STATUTORY HOMELESSNESS DECISIONS (PAGES 1 - 6)

The report will seek Leader approval to retrospectively and prospectively authorise an extension to the arrangements to contract out Homelessness and Allocations decisions to HfH until the new Management Agreement comes into effect, which was agreed at Cabinet on 15th March 2016. The report will also seek Leader approval for a further extension to the Council's contract with Housing Reviews Limited which contracts out conduct of reviews of homelessness and allocations decisions, until 31st October 2016.

4. NEW ITEMS OF URGENT BUSINESS

To consider any items of urgent business admitted under Item 2 above.

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Date: 12th May 2016