

NOTICE OF MEETING

CABINET MEMBER SIGNING

Thursday, 29th October, 2015, 10.30 am - Civic Centre, High Road, Wood Green, N22 8LE

MEMBERS: Councillors Ann Waters

Quorum: 1

1. FILMING AT MEETINGS

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

2. URGENT BUSINESS

The Cabinet Member will advise of any items they have decided to take as urgent business.

3. PROPOSED ADMISSION ARRANGEMENTS 2017/2018 (PAGES 1 - 100)

The report will seek Cabinet Member agreement to consult on the proposed admission arrangements for entry to school in the academic year 2017/18 for Haringey's community and voluntary controlled nursery, infant, junior, primary, secondary and sixth form settings. The report proposes a change to the sibling oversubscription criterion for primary admission arrangements. The

report will also seek Cabinet Member agreement to consult on the proposed In-Year Fair Access Protocol (IYFAP) for the coming year.

4. NEW ITEMS OF URGENT BUSINESS

To consider any items of Urgent Business admitted under Item 2.

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Date: 20th October 2015