

NOTICE OF MEETING

Cabinet Member Signing

TUESDAY, 9TH SEPTEMBER, 2014 at 11:00 HRS – CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N11 8LE.

Cabinet Member for Housing and Regeneration – Councillor Alan Strickland

AGENDA

1. URGENT BUSINESS

To consider the admission of any new items of urgent business.

2. HOUSING CONSULTATION ARRANGEMENTS (PAGES 1 - 6)

(Report of the Interim Chief Operating Officer). As required under Section 105 of the Housing Act 1985 the report seeks approval of consultation arrangements with tenants in relation to changes to management arrangements.

3. NEW ITEMS OF URGENT BUSINESS

To consider any new items of urgent business admitted under Item 1.

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