

NOTICE OF MEETING

Cabinet Member Signing

FRIDAY, 18TH JULY, 2014 at 09:30 HRS – CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

Councillor Alan Strickland – Cabinet Member for Housing and Regeneration

AGENDA

1. URGENT BUSINESS

To consider the admission of any new items of urgent business.

2. AWARD OF CONTRACTS FOR PATHWAY PHASE TWO (HOUSING RELATED SUPPORT) SHORT TERM SUPPORTED HOUSING - (1) SPECIALIST SUBSTANCE MISUSE AND OFFENDER SERVICE (2) COMPLEX NEEDS SERVICES (PAGES 1 - 20)

(Report of the Interim Chief Operating Officer). The report seeks approval to the award of new contracts, in line with Contract Standing Order (CSO) 9.07, in relation to the services above.

3. NEW ITEMS OF URGENT BUSINESS

To consider the admission of any new items of urgent business admitted under Item 1 above.

Bernie Ryan
Assistant Director – Corporate Governance
and Monitoring Officer
5th Floor
River Park House
225 High Road
Wood Green
London N22 8HQ

Xanthe Barker
Principal Committee Coordinator
Tel: 020 8489 2957
Email: xanthe.barker@haringey.gov.uk

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