

## **NOTICE OF MEETING**

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# **Decision by the Leader**

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THURSDAY, 1ST MAY, 2014 at 16:30 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

**Councillor Claire Kober – Leader of the Council**

### **AGENDA**

#### **1. URGENT BUSINESS**

To consider the admission of any items of urgent business. Late items of urgent business will be considered under the agenda item where they appear and new items of urgent business will be considered under Item 3 below.

#### **2. TENDERING OF HOUSING REVIEWS CONTRACT**

(Report of the Interim Chief Operating Officer). The report seeks approval to contract the statutory homelessness review function to Housing Reviews Limited with effect from 1 May 2014 until 30 April 2016.

#### **3. NEW ITEMS OF URGENT BUSINESS**

To consider any new items of urgent business admitted under Item 1 above.

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