



## **NOTICE OF MEETING**

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# **Cabinet Member Signing**

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TUESDAY, 8TH APRIL, 2014 at 12:30 HRS – COMMITTEE ROOM 6, CIVIC CENTRE,  
HIGH ROAD, WOOD GREEN, N22 8LE.

**Councillor Ann Waters – Cabinet Member for Children**

### **AGENDA**

**1. URGENT BUSINESS**

To consider the admission of any items of urgent business.

**2. APPROVAL TO SIGN UP TO ENFIELD'S INDEPENDENT FOSTERING AGENCIES  
SELECTED LIST AGREEMENT**

(Report of the Deputy Chief Executive). The report seeks approval to sign up to the Select List of Independent Fostering Agencies.

**REPORT TO FOLLOW**

**3. NEW ITEMS OF URGENT BUSINESS**

To consider any new items of urgent business admitted under Item 1 above.

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