

NOTICE OF MEETING

Cabinet Member Signing

MONDAY, 10TH MARCH, 2014 at 10:30 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

Cabinet Member for Children – Councillor Ann Waters

AGENDA

1. URGENT BUSINESS

To consider the admission of any items of urgent business. New items of urgent business will be considered under Item 3 below.

2. OCTAGON PUPIL REFERRAL UNIT ACADEMY CONVERSION (PAGES 1 - 16)

(Report of the Interim Director of Children's Services). The report sets out the decision of the Octagon Pupil Referral Unit (PRU) management committee to convert to Academy Status and seeks approval for the Local Authority to enter into a commercial transfer agreement; a lease for one hundred and twenty-five years, where the Local Authority is the freeholder and; a novation and/or assignment of any building contracts as appropriate.

3. NEW ITEMS OF URGENT BUSINESS

To consider any new items of urgent business admitted under Item 1 above.

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