

## NOTICE OF MEETING

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# AGENDA FOR THE COMMUNITY SAFETY PARTNERSHIP

Thursday, 8th October, 2026, 1.30 pm - George Meehan House, 294 High Road, N22 8JZ.

Watch the meeting live [here](#), or view all of our meetings on [Youtube](#)

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**Members:** Please see membership list below

### 1. FILMING AT MEETINGS

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

### 2. APOLOGIES

To receive any apologies for absence.

**3. URGENT BUSINESS**

The Chair will consider the admission of any items of Urgent Business. (Late items of Urgent Business will be considered where they appear. New items of Urgent Business will be considered under Item x below).

**4. DECLARATIONS OF INTEREST**

Members of the Board must declare any personal and/or prejudicial interests with respect to agenda items and must not take part in any discussion with respect to those items.

**5. MINUTES (PAGES 1 - 10)**

To confirm the minutes of the meeting held on 18 March 2026 as a correct record.

**6. MEMBERSHIP (PAGES 11 - 12)**

**7. ACTION TRACKER**

On screen

**8. QUARTERLY UPDATE ON COMMUNITY SAFETY PARTNERSHIP PRIORITIES (PAGES 13 - 48)**

1. Strategic Assessment update
2. ASB
3. Serious Violence
4. Hate Crime
5. VAWG

**9. QUARTERLY UPDATE ON COMMUNITY SAFETY PARTNERSHIP STATUTORY RESPONSIBILITIES (PAGES 49 - 60)**

1. Prevent
2. Reduction of Re-offending – Probation Service Update (Sundeep)
3. Substance Misuse

**10. COMMUNITY SAFETY PARTNERSHIP STRATEGY 2027 DEVELOPMENT (PAGES 61 - 70)**

**11. EXCLUSION OF THE PRESS AND PUBLIC**

The following item (12) is likely to be subject to a motion to exclude the press and public from the meeting as it contains exempt information as defined in Section 100a of the Local Government Act 1972 (as amended by Section 12A of the Local Government Act 1985); paragraphs 1 and 2, namely information relating to any individual and information likely to reveal an identity of an individual

## **12. DOMESTIC HOMICIDE REVIEWS AND HOMICIDE LEARNING**

Report to follow.

## **13. ANY OTHER BUSINESS**

Democratic Services Contact: Nazyer Choudhury, Principal Committee Co-ordinator  
Telephone: 020 8489 3321  
Email: [nazyer.choudhury@haringey.gov.uk](mailto:nazyer.choudhury@haringey.gov.uk)

Fiona Alderman  
Director of Legal & Governance (Monitoring Officer)  
George Meehan House, 294 High Road, Wood Green, N22 8JZ

Wednesday, 30 September 2026

### **Accessibility Requirements**

If you would like to attend and you have any special requirements, please email Nazyer Choudhury, Principal Committee Co-ordinator at [nazyer.choudhury@haringey.gov.uk](mailto:nazyer.choudhury@haringey.gov.uk). Please note that public seating is limited and will be allocated on a first come first served basis.

### **Advice To Members On Declaring Interests**

Information on declaring an interest is set out in the Council's Constitution in Part 5 Section A. However, you may need to obtain specific advice on whether you have an interest in a particular matter.

If you need advice, you can contact:

- Monitoring Officer
- the Legal Adviser to the Committee; or
- Democratic Services.

If at all possible, you should try to identify any potential interest you may have before the meeting so that you and the person you ask for advice can fully consider all the circumstances before reaching a conclusion on what action you should take.