

NOTICE OF MEETING

COMMUNITY SAFETY PARTNERSHIP

Wednesday, 18th March, 2026, 1.00 pm - George Meehan House,
294 High Road, London, N22 8JZ (watch the live meeting [here](#) and
watch the recording [here](#))

Members: Please see membership list below

1. **FILMING AT MEETINGS**

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

2. **APOLOGIES**

To receive any apologies for absence.

3. **URGENT BUSINESS**

The Chair will consider the admission of any items of Urgent Business. (Late items of Urgent Business will be considered where they appear. New items of Urgent Business will be considered under Item x below).

4. **DECLARATIONS OF INTEREST**

Members of the Board must declare any personal and/or prejudicial interests with respect to agenda items and must not take part in any discussion with respect to those items.

5. MINUTES (PAGES 1 - 8)

To confirm the minutes of the meeting held on 22 October 2025 as a correct record.

6. MEMBERSHIP (PAGES 9 - 10)

7. ACTION TRACKER (PAGES 11 - 12)

8. WORKING TOWARDS A NEW COMMUNITY SAFETY STRATEGY 2027 ONWARDS (PAGES 13 - 26)

9. HARINGEY COMMUNITY SAFETY STRATEGIC ASSESSMENT 2026 (MARCH 2026) (PAGES 27 - 32)

10. CLEAR, HOLD, BUILD (PAGES 33 - 34)

11. PRIORITY REPORTS (PAGES 35 - 52)

- ASB
- Hate Crime
- VAWG
- Serious Violence

12. STATUTORY RESPONSIBILITIES (PAGES 53 - 60)

- Reduction of Re-offending (Young People and Adults)
- Prevent
- Substance Misuse

13. ANY OTHER BUSINESS

To raise any items of AOB.

14. EXCLUSION OF THE PRESS AND PUBLIC

Item 15 is likely to be subject to a motion to exclude the press and public from the meeting as it contains exempt information as defined in Section 100a of the Local Government Act 1972 (as amended by Section 12A of the Local Government Act 1985); paragraphs 1 and 2, namely information relating to any individual and information likely to reveal an identity of an individual

15. EXEMPT - DOMESTIC HOMICIDE REVIEWS

Report to follow.

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Fiona Alderman
Director of Legal & Governance (Monitoring Officer)
George Meehan House, 294 High Road, Wood Green, N22 8JZ

Wednesday, 11 March 2026