

NOTICE OF MEETING

COMMUNITY SAFETY PARTNERSHIP

Monday, 4th July, 2022, 10.30 am - Microsoft Teams (watch the live meeting [here](#) and watch the recording [here](#))

Members: Please see Membership list set out below

Quorum: 3

1. **FILMING AT MEETINGS**

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making depositions, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

2. **APOLOGIES**

To receive any apologies for absence.

3. **URGENT BUSINESS**

The Chair will consider the admission of any items of Urgent Business. (Late items of Urgent Business will be considered where they appear. New items of Urgent Business will be considered under Item 13 below).

4. **DECLARATIONS OF INTEREST**

Members of the Board must declare any personal and/or prejudicial interests with respect to agenda items and must not take part in any discussion with respect to those items.

5. MINUTES (PAGES 1 - 8)

To confirm the minutes of the meeting held on 9 February 2022 as a correct record.

6. MEMBERSHIP (PAGES 9 - 10)

7. YOUNG LONDONERS FUND (PAGES 11 - 60)

Presentation by Nerissa Steel / Eduardo Araujo

8. HARINGEY COMMUNITY SERVICE GOLD PLAN 2022/23 (PAGES 61 - 64)

Presentation by Eduardo Araujo

9. COMMUNITY SAFETY STRATEGIC ASSESSMENT OVERVIEW (PAGES 65 - 90)

Presentation by Sandeep Broca

10. TRUST AND CONFIDENCE (VERBAL UPDATE)

Presentation by Rhona Hunt / Marco Bardetti

11. VIOLENCE SYV GANGS UPDATE (VERBAL UPDATE)

Presentation by Rhona Hunt / Marco Bardetti

12. YOUTH JUSTICE PLAN (PAGES 91 - 192)

Presentation by Emma Cummergen / Jackie Difolco

13. NEW ITEMS OF URGENT BUSINESS

To consider any new items of Urgent Business admitted under Item 3 above.

14. ANY OTHER BUSINESS

To raise any items of AOB.

15. DATES OF FUTURE MEETINGS

To note the dates of future meetings set out below:

Nazyer Choudhury, Principal Committee Co-ordinator
Tel – 020 8489 3321
Fax – 020 8881 5218
Email: nazyer.choudhury@haringey.gov.uk

Fiona Alderman
Head of Legal & Governance (Monitoring Officer)
George Meehan House, 294 High Road, Wood Green, N22 8JZ

Friday, 24 June 2022