ALEXANDRA PALACE & PARK

Agenda Item No.

6

Committee:

ALEXANDRA PALACE & PARK CONSULTATIVE COMMITTEE

Date:

10th September 2002.

Contact Officer:

David M Moores

Tel: 020 8365 2121

Designation:

Contracts Manager, Alexandra Palace & Park

Report Title:

Capital and Maintenance Works in the Palace and Park.

1. PURPOSE:

1.1 To advise the Committee of the maintenance and repair works in the Palace and Park.

2. SUMMARY:

2.1 This report updates the progress report given to the Committee on January 29th, 2002...

3. **RECOMMENDATION:**

3.1 That the Committee notes the Report.

Report Authorised by David M Moores Signature:....

Signature:

Contracts Manager (Designation)

4. REPORT

- 4.1 A temporary roof is being considered for the South East Pavilion as the cost of providing one of permanent construction would be in excess of £64,000. A temporary solution may be more suitable at this time as the future use of the Studios and associated areas is under review.
- 4.2 The Theatre Foyer is now being used for meetings etc. and discussions are on-going with English Heritage in regard to funding for future works. New walkways are being installed above the ceilings which will enable a detailed inspection of the roof void to be carried out.
 - Lights above and below the stage have been installed together with floodlights in the Auditorium.
- 4.3 New skylights have been fitted to the Palm Court Suites 1 and 3 which have resulted in their being made more attractive to our Clients.

- 5. Local Government (Access to Information Act)
- Further information about this report can be obtained from David Moores, Contracts Manager, Alexandra Palace & Park, Alexandra Palace Way, Wood Green, London N22 7AY. Telephone number 020 8365 2121.
- 6.1 Financial Implications/Comment
- 6.1 Corporate Services has been sent a copy of this report.
- 7. Legal Implications/Comment
- 7.1 The Trust's Solicitor has been sent a copy of this report.
- 8. Equal Opportunities Implications
- 8.1 There are no perceived equal opportunities implications in this report.